



2017 MONTANA NONRESIDENT SPRING TURKEY LICENSE APPLICATION

Applications must be **RECEIVED** by FWP
no later than **5:00 pm March 2, 2017**

RETURN TO:
MONTANA FISH, WILDLIFE, & PARKS
LICENSE SECTION - SPRING TURKEY
1420 EAST 6TH AVENUE
PO BOX 200701
HELENA, MT 59620-0701

FWP 2017 FORM/FEB2017

NOTE: WALK IN APPLICATIONS CAN BE ENTERED INTO THE SYSTEM AT ANY FWP OFFICE PRIOR TO DEADLINE.

YOU MUST HOLD A 2017 CONSERVATION, UPLAND GAME BIRD & A BASE HUNTING LICENSE
AS A PREREQUISITE TO APPLY.

MANDATORY INFORMATION Please Print Clearly

DATE OF BIRTH	MM	DD	YYYY	—	ALS	DATE OF BIRTH IS MANDATORY FOR ALL APPLICATIONS. Your ALS number is your date of birth followed by a 1 to 3 digit number. If you have not applied for or purchased a Montana license you will not have an ALS#. You will be issued an ALS# after your application is processed.				
NAME					JR., SR., ETC.		()		()	
FIRST MI LAST					HOME PHONE		WORK PHONE			
MAILING ADDRESS					CITY		STATE		ZIP CODE	
PHYSICAL ADDRESS					CITY		STATE		ZIP CODE	
SAME AS MAILING <input type="checkbox"/>					CITY		STATE		ZIP CODE	
<input type="checkbox"/> Female				BALD BROWN		BLACK GRAY		<input type="checkbox"/> USA		
<input type="checkbox"/> Male		Feet Inches HEIGHT		BLACK GRAY		BLUE GREEN		<input type="checkbox"/> OTHER (Please list Country)		
		WEIGHT		BLOND RED		BROWN HAZEL				
				Hair Color (Circle One)		Eye Color (Circle One)		COUNTRY		
Last 4 digits of SOCIAL SECURITY #		OCCUPATION		HUNTER EDUCATION REQUIREMENT Any hunter who is born after January 1, 1985 must submit with all hunting license applications a copy of their certificate verifying that he/she has completed a course in hunter education from any state or province.				DEPARTMENT USE ONLY		
X SIGNATURE OF APPLICANT REQUIRED I am the applicant or have their permission to submit this on their behalf. All statements on this form are true & correct. I understand that if I subscribe to any false statement in this application I am in violation of MCA 87-6-302					FWP receives requests for mailing lists. Do you want your name included on lists provided to requestors? <input type="checkbox"/> YES <input type="checkbox"/> NO NOTE: Even if you choose NO, under state law FWP is required to allow those who wish to compile their own mailing list access to department records, including name, address, gender, residency and whether you were successful.					

CHOOSE ONLY ONE OF THE FOLLOWING SPRING TURKEY PERMIT AREAS

REFER TO THE 2017 SPRING TURKEY REGULATIONS FOR DETAILS AND DESCRIPTIONS OF THE AREAS

Nonresidents can only apply for a hunting district that has a quota of 10 or more.

- ☐ 282-20: 200 licenses. Valid in Mineral County.
- ☐ 399-20: 400 licenses. Valid in Beaverhead, Broadwater, Gallatin, Jefferson, Lewis and Clark, Madison, Park, and Silver Bow counties.
- ☐ 399-21: 100 licenses. **Only youth ages 10-15.** Valid in Beaverhead, Broadwater, Gallatin, Jefferson, Lewis and Clark, Madison, Park, and Silver Bow counties.
- ☐ 445-20: 15 licenses. Valid in Cascade County.

☐ If applying as a party check box to the left. Print your **name** along with the other party members below.

NUMBER in Party 1. _____ 2. _____
3. _____ 4. _____ 5. _____

THE FOLLOWING LICENSES IS A PREREQUISITE TO APPLY FOR A SPECIAL DRAWING TURKEY LICENSE

- ☐ 2017 Base Hunting License \$15.00
- ☐ 2017 Conservation License \$10.00
- Nonrefundable drawing fee \$5.00

NO PERSONAL OR COMPANY CHECKS

Pay by: Money Order, Cashier's Check, or International Draft on US Bank
PAYABLE TO: Montana Fish, Wildlife & Parks

CHECK # _____

APPLICATION AMOUNT \$ _____